

**STRATEGIC RESEARCH PARTNERSHIP (SRP) GRANT**

(Industry/Agency Matching Grant)

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|  | **TNCPI/APPLICATION/SRP/2021** |
|  |  | **C:\Users\UiTM Staff\Downloads\WhatsApp Image 2020-04-16 at 12.05.46.jpeg** |
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**APPLICATION FORM**

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| **Please give attention to the following details:**1. The proof of contribution to Tabung Amanah Penyelidikan dan Inovasi UiTM (TAPIU) for Project Leader and all project members from UiTM must be attached together with this form during submission.
2. Letter of Intent (LoI) from the Industry/Agency must be attached together with this form during submission.
3. Incomplete form will be rejected.
4. This form must be submitted to Secretariat Research Grant Acquisition Unit (UPG), Research Management Centre (RMC), Aras 3, Bangunan Wawasan, The Office of Deputy Vice Chancellor (Research & Innovation) UiTM Shah Alam.

 Email: sekretariatupg@uitm.edu.my; Tel: 03-55448255/8259 |

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| **A** | **DETAILS OF THE COLLABORATOR (INDUSTRY / AGENCY)** |
|  | **Industry/ Agency Name** |  |
|  | **Address** |  |

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| **B** | **APPLICATION DETAILS** |
|  | **Program Title**  |  |
|  | **Program Duration** **(year/months)** |  |
|  | **Research Cluster**(Please Tick √ ) | Science & Technology |  | Social Science |  |
|  | **Type of Research**(Please Tick √ ) | Fundamental Research |  | Applied Research |  |
|  | **Research Nexus UiTM (ReNeU)**(Please Tick (√ ) one) | Industrial Technology |  |  |
| Cyber Technology |  |
| Health & Wellness |  |
| Logistics & Transportation |  |
| Energy & Environment |  |
| Social Creativity & Innovation |  |

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| **C** | **DETAILS OF PROGRAM LEADER** |
|  | **Name**  |  |
|  | **IC/Passport Number** |  |
|  | **Staff No.** |  |
|  | **Position** |  |
|  | **Faculty/College/Campus/CoE Name & Address** |  |
|  | **Office Telephone No.** |  |
|  | **Hand phone No.** |  |
|  | **Email address** |  |

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| **D** | **INFORMATION OF PROJECTS**  |
|  |  | **PROJECT 1****(INDUSTRY/AGENCY GRANT)***(Registration: Private/National Grant)* | **PROJECT 2****(UNIVERSITY GRANT)***(Registration: Internal Grant)* |
| i.  | **Project Leader** |  |  |
| ii. | **Title of the Project** |  |  |
| iii.  | **Research Objectives** |  |  |
| iv.  | **Expected Outcome***minimum one (1) outcome per project* | no. of indexed publication / no. of postgraduate students to be trained /MoA / no. of IPR /  other outcomes *(state)*: ……………………. | no. of indexed publication / no. of postgraduate students to be trained /MoA / no. of IPR /  other outcomes *(state)*: ……………………. |

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| **E** | **DETAILS OF PROJECT MEMBERS**  |
|  | **INTERNAL TEAM MEMBERS (UiTM)** |
| **No.** | **Name** | **Staff No.** | **IC / Passport** | **Faculty & Address** |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
|  | **EXTERNAL TEAM MEMBERS** (If any) |
| **No.** | **Name** | **IC / Passport** | **Institution Name** | **Address** | **Email** | **Contact No.** |
| 1. |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |

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| **F** | **DETAILS OF REPRESENTATIVE FROM COLLABORATOR (INDUSTRY/** **AGENCY)** |
| **No.** | **Name** | **IC / Passport** | **Industry / Agency Name** | **Address** | **Email** | **Contact No.** |
| 1. |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |

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| **G** | **PROGRAM RESEARCH PROPOSAL (PROJECT 1 & 2)** |
|  | **Executive Summary** *(maximum 300 words)**(Please include the summary of research background/significance of study, objectives, research methodology and expected outcomes of the research project)* |
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|  | **Problem Statement** |
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|  | **Research Question(s)** |
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|  | **Objective(s) of the Research** |
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|  | **Literature Review** |
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|  | **Research Methodology** |
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|  | **References** |
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|  | **Novelty/New Findings/Knowledge** |
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| **H** | **PROGRAM RESEARCH ACTIVITY** |
|  | **Program Gantt Chart** |
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|  | **Program Milestone and Dates** |
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| **Description** | **Date** | **Cumulative Project Completion Percentage(%)** |
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|  | **Flowchart of Program Research Activities** |

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| **I** | **BUDGET OF PROJECT**  |
| **Budget Type** | **Budget Description** | **Project 1** | **Project 2** |
| **Year 1** | **Year 2** | **Year 1** | **Year 2** |
| **Vote 11000 :** Salary and wages  |  |  |  |  |  |
| **Vote 21000 :** Travelling expenses and subsistence  |  |  |  |  |  |
| **Vote 24000 :** Rental |  |  |  |  |  |
| **Vote 27000 :** Research Materials & Supplies  |  |  |  |  |  |
| **Vote 28000 :** Minor Modifications and Repairs |  |  |  |  |  |
| **Vote 29000 :** Professional services |  |  |  |  |  |
| **Vote 35000 :** Equipment and Accessories |  |  |  |  |  |
| **Sub Total Budget (RM)** |  |  |
| **Total Budget (RM)** |  |
| **J** | **FINANCIAL COMMITMENT**(As agreed by both/all parties and clearly stated in MoA) |
| **SRP (PROJECT 1) : TOTAL FUND FROM INDUSTRY/AGENCY (RM)** **(Industry / Agency transfers fund to UiTM)** |  |
| **SRP (PROJECT 2) : TOTAL FUND FROM UiTM (RM)** |  |
| **TOTAL BUDGET (RM)** |  |

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| **K** | **DECLARATION**(Tick √ if applicable) |
|  | **All information stated here are accurate, RMC has right to reject or to cancel the offer without prior notice if there is any inaccurate information given.** |  |
|  | **Application of this research is subjected to the Ethical Committee approval.** |  |
|  | **I hereby declare that this application has fulfill all requirements by Strategic Research Partnership (SRP) (Industry/Agency) Matching Grant.** |  |

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| **PROGRAM LEADER NAME** |  |
| **SIGNATURE & STAMP** |   |
| **SUBMISSION DATE** |  |