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|  | **TNCPI/APPLICATION/SRP/2021/BISA** |
|  |  | **C:\Users\UiTM Staff\Downloads\WhatsApp Image 2020-04-16 at 12.05.46.jpeg** |
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**STRATEGIC RESEARCH PARTNERSHIP (SRP) GRANT**

**UiTM-Universitas Indonesia Bilateral Strategic Alliance**

**(UiTM-UI BISA) Matching Grant**

**APPLICATION FORM**

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| **Please give attention to the following details:**1. The proof of strong existing collaboration, such as joint publication, postgraduate co-supervision, etc., between Universiti Teknologi MARA (UiTM) and Universitas Indonesia (UI) must be attached together with this form during submission.
2. The proof of contribution to Tabung Amanah Penyelidikan dan Inovasi UiTM (TAPIU) for Project Leader and all project members from UiTM must be attached together with this form during submission.
3. Incomplete form will be rejected.
4. This form must be submitted to the Secretariat Research Grant Acquisition Unit (UPG), Research Management Centre (RMC), Aras 3, Bangunan Wawasan, The Office of Deputy Vice Chancellor (Research & Innovation) UiTM Shah Alam.

 Email: sekretariatupg@uitm.edu.my; Tel: 03-55448255/8259 |

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| **A** | **DETAILS OF THE COLLABORATOR (IHL)** |
|  | **IHL Name** | UNIVERSITAS INDONESIA (UI) |
|  | **Address** |  |

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| **B** | **PROGRAM APPLICATION DETAILS** |
|  | **Program Title**  |  |
|  | **Program Duration** **(year/months)** |  |
|  | **Research Cluster**(Please Tick √ ) | Science & Technology |  |
|  | **Type of Research**(Please Tick √ ) | Fundamental Research |  | Applied Research |  |
|  | **Research Area**(Please Tick √, choose one (1) only) | Advanced nanomaterials |  |
| Biodiversity and natural resources |  |
| Renewable energy |  |
| Big data analysis |  |
| Green and smart manufacturing. |  |

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| **C** | **DETAILS OF PROGRAM LEADER** |
|  | **Name**  |  |
|  | **IC/Passport Number** |  |
|  | **Staff No.** |  |
|  | **Position** |  |
|  | **Faculty/College/Campus/CoE Name & Address** |  |
|  | **Office Telephone No.** |  |
|  | **Hand phone No.** |  |
|  | **Email address** |  |

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| **D** | **INFORMATION OF PROJECTS**  |
|  |  | **PROJECT 1 (UiTM)***(Registration: International Grant)* | **PROJECT 2 (UI)***(Registration: International Grant)* |
| i.  | **Project Leader***(Note: Program leader is the Project 1 Leader)* |  |  |
| ii. | **Title of the Project** |  |  |
| iii.  | **Research Objectives** | 1.2. | 1.2. |
| iv.  | **Expected Outcome**(Please Tick √ )*(Each research collaboration program must publish a minimum of two (2) articles in SCOPUS or WOS indexed journals with co-affiliation UiTM and UI, in which one (1) of the articles must be published in Scopus Q1 journal with minimal SJR 0.5.)* | Indexed publication in Scopus / WoS |  | Indexed publication in Scopus / WoS |  |
| Indexed publication in Q1 Scopus journal with minima SJR 0.5  |  | Indexed publication in Q1 Scopus journal with minima SJR 0.5 |  |
| Postgraduate students to be trained |  | Postgraduate students to be trained |  |
| IPR *(state)*: ……………………. |  | IPR *(state)*: ……………………. |  |
| Other outcomes *(state)*: ……………………. |  | Other outcomes *(state)*: ……………………. |  |

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| **E** | **DETAILS OF PROJECT MEMBERS**  |
|  | **INTERNAL TEAM MEMBERS (UiTM)** |
| **No.** | **Name** | **Staff No.** | **IC / Passport** | **Faculty & Address** |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
|  | **EXTERNAL TEAM MEMBERS (non-UiTM)** (If any) |
| **No.** | **Name** | **IC / Passport** | **Institution Name** | **Address** | **Email** |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |

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| **F** | **TEAM MEMBERS (UI)** |
| **No.** | **Name** | **Position** | **Faculty** | **Address** | **Email** |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |

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| **G** | **OVERALL PROGRAM RESEARCH PROPOSAL** |
|  | **Executive Summary** *(maximum 300 words)**(Please include the summary of research background/significance of study, objectives, research methodology and expected outcomes of the research project)* |
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|  | **Problem Statement** |
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|  | **Research Question(s)** |
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|  | **Objective(s) of the Program** *(Program Objectives 1 & 2: Should refer to the Project Objective(s) in Section D(iii))* |
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|  | **Literature Review** *(maximum 700 words)* |
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|  | **Research Methodology** *(Should state role of UiTM and UI)* |
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| **vii.** | **References** |
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| **viii.** | **Novelty/New Findings/Knowledge** |
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| **H** | **PROGRAM RESEARCH ACTIVITY** |
|  | **Program Gantt Chart** |
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|  | **Program Milestone and Dates** |
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| **Description** | **Date** | **Cumulative Project Completion Percentage(%)** |
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|  | **Flowchart of Program Research Activities** |

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| **I** | **BUDGET OF PROJECT**  |
| **Budget Type** | **Budget Description** | **UITM****Project 1 (RM)** | **UI****Project 2 (USD)** |
| **Year 1** | **Year 2** | **Year 1** | **Year 2** |
| **Vote 11000 :** Salary and wages  |  |  |  |  |  |
| **Vote 21000 :** Travelling expenses and subsistence  |  |  |  |  |  |
| **Vote 24000 :** Rental |  |  |  |  |  |
| **Vote 27000 :** Research Materials & Supplies  |  |  |  |  |  |
| **Vote 28000 :** Minor Modifications and Repairs |  |  |  |  |  |
| **Vote 29000 :** Professional services |  |  |  |  |  |
| **Vote 35000 :** Equipment and Accessories |  |  |  |  |  |
| **Sub Total Budget (RM)***(Maximum fund from UiTM is USD 4,250 = RM 17,850)**(Maximum fund from UI is USD 4,250 = RM 17,850)* |  |  |
| **Total Budget (RM)***(Maximum Total fund is USD 8,500 = RM 35,700)* |  |

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| **J** | **FINANCIAL COMMITMENT**(As agreed by both/all parties and clearly stated in MoA) |
| **SRP (PROJECT 1) : TOTAL FUND FROM UITM (RM)** |  |
| **SRP (PROJECT 2) : TOTAL FUND FROM UI (RM)** |  |
| **TOTAL BUDGET (RM)** |  |

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| **K** | **DECLARATION**(Tick √ if applicable) |
|  | **All information stated here are accurate, RMC has right to reject or to cancel the offer without prior notice if there is any inaccurate information given.** |  |
|  | **Application of this research is subjected to the Ethical Committee approval.** |  |
|  | **I hereby declare that this application has fulfill all requirements by Strategic Research Partnership (SRP) Bilateral Strategic Alliance (UI-UiTM BISA) Matching Grant** |  |

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| **PROGRAM LEADER NAME** |  |
| **SIGNATURE & STAMP** |   |
| **SUBMISSION DATE** |  |