

**STRATEGIC RESEARCH PARTNERSHIP (SRP) GRANT**

**(Industry/Agency)**

**APPLICATION FORM**

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|  | **TNCPI/APPLICATION/SRP/2022** |
|  |  | **C:\Users\UiTM Staff\Downloads\WhatsApp Image 2020-04-16 at 12.05.46.jpeg** |
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| **Please give attention to the following details:**1. Incomplete application form will be rejected.
2. The proof of contribution to Tabung Amanah Penyelidikan dan Inovasi UiTM (TAPIU) for Project Leader and all project members from UiTM, Letter of Intent (LoI) and MoA draft must be attached to this form during submission.
3. This form must be submitted to Secretariat Research Grant Acquisition Unit (UPG), Research Management Centre (RMC), Aras 3, Bangunan Wawasan, The Office of Deputy Vice Chancellor (Research & Innovation) UiTM Shah Alam.

Email: sekretariatupg@uitm.edu.my; Tel: 03-55448255/8259 |

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| **A** | **DETAILS OF THE COLLABORATOR (INDUSTRY / AGENCY)** |
|  | **Industry / Agency Name** |  |
|  | **Address** |  |

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| **B** | **PROGRAM APPLICATION DETAILS** |
|  | **Program Title**  |  |
|  | **Program Duration** (max 2 years) |  |
|  | **Research Cluster** | Science & Technology |  | Science Social |  |
|  | **Type of Research**(Please Tick ✓) | Fundamental Research |  | Applied Research |  |
|  | **Research Area**(Please Tick ✓, choose one (1) only) | Industrial Technology |  |
| Cyber Technology |  |
| Health & Wellness |  |
| Logistics & Transportation |  |
| Energy & Environment |  |
| Social Creativity & Innovation |  |

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| **C** | **PROJECTS DETAILS** |
|  |  | **PROJECT 1** *(Note: Fund from the University, Registration: University Grant)* | **PROJECT 2** *(Note: Fund received from Industry/Agency, Registration: PRI/GOV/INT Grants)* |
| i.  | **Project Leader** | ……………………………………………… | ………………………………………………(Note: Fill up this space if Project 2 is to be led by another UiTM’s project member) |
| ii. | **Title of the Project** |  |  |
| iii.  | **Research Objectives** | 1.2. | 1.2. |
| iv.  | **Expected Outcome**(Please Tick ✓ )*(Each project MUST publish a minimum of one (1) journal article indexed in Scopus/WoS)* | One (1) journal article indexed in Scopus/WoS | ✓ | One (1) journal article indexed in Scopus/WoS | ✓ |
| Postgraduate students to be trained |  | Postgraduate students to be trained |  |
| Article in proceedings(state): ……………………. |  | Article in proceedings(state): ……………………. |  |
| IPR *(state)*: ……………………. |  | IPR *(state)*: ……………………. |  |
| Other outcomes *(state)*: ……………………. |  | Other outcomes *(state)*: ……………………. |  |

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| **D** | **DETAILS OF PROJECT LEADER & MEMBERS**  |
| **D1** | **DETAILS OF PROJECT LEADER FOR PROJECT 1** |
|  | **Name of Project Leader** |  |
|  | **IC/Passport Number** |  |
|  | **Staff No.**  |  |
|  | **Position** |  |
|  | **Faculty/College/Campus/CoE Name & Address** |  |
|  | **Office Telephone No.** |  |
|  | **Hand phone No.** |  |
|  | **Email address** |  |
|  | **Research Expertise** |  |
| **D2** | **DETAILS OF PROJECT LEADER FOR PROJECT 2****(Note: Do not fill up this subsection if Leader of Project 1 is similar to Project 2)**  |
|  | **Name of Project Leader** |  |
|  | **IC/Passport Number** |  |
|  | **Staff No.**  |  |
|  | **Position** |  |
|  | **Faculty/College/Campus/CoE Name & Address** |  |
|  | **Office Telephone No.** |  |
|  | **Hand phone No.** |  |
|  | **Email address** |  |
|  | **Research Expertise** |  |

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| **D3** | **DETAILS OF PROJECT MEMBERS**  |
|  | **INTERNAL TEAM MEMBERS (UiTM)** |
| **No.** | **Name** | **Staff No.** | **IC / Passport** | **Faculty & Address** | **Email** |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
|  | **EXTERNAL TEAM MEMBERS (NON-UiTM INCLUDING COLLABORATOR/INDUSTRY/AGENCY) (If any)** |
| **No.** | **Name** | **IC / Passport** | **Institution/ Collaborator Name** | **Address** | **Email** |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |

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| **F** | **OVERALL PROGRAM RESEARCH PROPOSAL** |
|  | **Executive Summary** *(maximum 300 words)**(Please include the summary of research background/significance of study, objectives, research methodology and expected outcomes of the research project)* |
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|  | **Problem Statement** |
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|  | **Research Question(s)** |
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|  | **Objective(s) of the Program** *(Program Objectives 1 & 2: Should refer to the Project Objective(s) in Section C(iii))* |
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|  | **Literature Review** *(maximum 700 words)* |
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|  | **Research Methodology**  |
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| **vii.** | **References** |
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| **viii.** | **Novelty/New Findings/Knowledge** |
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| **G** | **PROGRAM RESEARCH ACTIVITY** |
|  | **Program Gantt Chart** |
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|  | **Program Milestone and Dates** |
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| **Description** | **Date** | **Cumulative Project Completion Percentage(%)** |
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|  | **Flowchart of Program Research Activities** |

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| **H** | **BUDGET OF PROJECT**  |
| **Budget Type** | **Budget Description** | **PROJECT 1** *(Note: Fund from the University, Registration: University Grant)* | **PROJECT 2** *(Note: Fund received from Industry/Agency, Registration: PRI/GOV/INTl Grants)* |
| **Year 1** | **Year 2** | **Year 1** | **Year 2** |
| **Vote 11000 :** Salary and wages  |  |  |  |  |  |
| **Vote 21000 :** Travelling expenses and subsistence  |  |  |  |  |  |
| **Vote 24000 :** Rental |  |  |  |  |  |
| **Vote 27000 :** Research Materials & Supplies  |  |  |  |  |  |
| **Vote 28000 :** Minor Modifications and Repairs |  |  |  |  |  |
| **Vote 29000 :** Professional services |  |  |  |  |  |
| **Vote 35000 :** Equipment and Accessories |  |  |  |  |  |
| **Sub Total Budget (RM)** |  |  |

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| **I** | **FINANCIAL COMMITMENT**(As agreed by both parties and clearly stated in MoA) |
| **SRP (PROJECT 1) : TOTAL FUND FROM UiTM**  |  |
| **SRP (PROJECT 2) : TOTAL FUND FROM INDUSTRY/AGENCY** |  |

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| **J** | **DECLARATION**(Tick √ if applicable) |
|  | **All information stated here is accurate, RMC has the right to reject or to cancel the offer without prior notice if there is any inaccurate information given.** |  |
|  | **Application of this research is subject to the Ethical Committee approval.** |  |
|  | **I hereby declare that this application has fulfill all requirements by Strategic Research Partnership (SRP) Grant** |  |

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| **NAME OF PROJECT LEADER**  |  |
| **SIGNATURE & STAMP** |   |
| **SUBMISSION DATE** |  |