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|  | | **IRMI/APPLICATION/MITRA PERDANA2017** |
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APPLICATION FORM

**MITRA PERDANA RESEARCH GRANT**

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| **A. Program Information and Details** | | | | | | | |
| Research Theme | Please tick the appropriate box (/)   1. Sustainable Technology & Economy 2. Social Engineering & Creative Media | | | | | | |
| Main Research Title | Please refer to **Attachment A** | | | | | | |
| Research Cluster |  | |  | | | | |
| Title of Proposed Research |  | |  | | | | |
| Name of Program Leader |  | |  | | | | |
| Staff No. |  | | IC/Passport No. | |  | | |
| Position |  | |  | | | | |
| Faculty |  | |  | | | | |
| Office Phone No. |  | |  | Handphone No. | |  | |
| E-mail Address |  | |  | | | | |
|  |  |  | | | | |  |
| **B. Duration of Research** | | | | | | | |
| From |  | |  | | | | |
| To |  | |  | | | | |
| Duration |  | |  | | | | |

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| **C. Objective (s) of the Research** |
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| **D. Executive Summary of Research Proposal** |
| (Please include the problem statement, objectives, research methodology, expected output/outcomes/implication and significance of output from the research project) |

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| **E. Lists of Projects** | | |
| Project 1 Title: | | |
| Research Cluster : | | |
| Sub Research Cluster : | | |
| Project Leader : | | |
| **Membership** | **Field** | **Faculty/School/Centre/Unit** |
| 1 |  |  |
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| 4 |  |  |
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| Project 2 Title: | | |
| Research Cluster : | | |
| Sub Research Cluster : | | |
| Project Leader : | | |
| **Membership** | **Field** | **Faculty/School/Centre/Unit** |
| 1 |  |  |
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| Project 3 Title: | | |
| Research Cluster : | | |
| Sub Research Cluster : | | |
| Project Leader : | | |
| **Membership** | **Field** | **Faculty/School/Centre/Unit** |
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| **F. Connection amongst Projects** |
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| **G. Budget** | | | | |
| **Vote** | **Project 1** | **Project 2** | **Project 3** | **AMOUNT(RM)** |
| Vote 11000 – Salary and Wages |  |  |  |  |
| Vote 21000 – Travelling and Transportation |  |  |  |  |
| Vote 24000 - Rental |  |  |  |  |
| Vote 27000 – Research Materials & Supplies |  |  |  |  |
| Vote 28000 – Maintenance and Minor Repair Services |  |  |  |  |
| Vote 29000 – Professional services |  |  |  |  |
| Vote 35000 – Accessories and Equipment |  |  |  |  |
| **TOTAL AMOUNT** |  |  |  |  |

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| **H. Declaration** |
| 1. All information stated here are accurate, IRMI has right to reject or to cancel the offer without prior notice if there is any inaccurate information given. |
| 2. Application of this research is presented for the MULTI-, INTER- and TRANSDISCIPLINE (MITRA) |

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| **Program Leader** | |
| **Name :** | **Signature :** |
| **Date :** |

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| **Project Leader 1** | |
| **Name :** | **Signature :** |
| **Date :** |

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| **Project Leader 2** | |
| **Name :** | **Signature :** |
| **Date :** |

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| **Project Leader 3** | |
| **Name :** | **Signature :** |
| **Date :** |

**MITRA PERDANA RESEARCH GRANT**

**APPLICATION FORM PROJECT 1**

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| **A. Application Details** | |
| Title of Proposed Research Project |  |
| Keyword |  |

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| **B. Details of Project Leader** | | | | |
| Name |  | | | |
| Staff No. |  | IC/Passport No. | |  |
| Position |  | | | |
| Faculty |  | | | |
| Office Phone No. |  | | Handphone No. |  |
| E-mail Address |  | | | |

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| **C. Research Information** | |
| Research Cluster (Refer to Guideline MITRA 2017) |  |
| Sub Research Cluster (Refer to Guideline MITRA 2017) |  |
| Location of Research |  |
| Duration of this research |  |

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| **D. Other Researcher** | | | | | |
| **No** | **Name** | **Staff No** | **IC/ Passport No** | **Faculty** | **Position** |
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| **E. Detail Planning** | |
| 1. Executive Summary |  |
| 2. Problem Statement |  |
| 3. Hypothesis/ Research Questions |  |
| 4. Objective (s) of the Research |  |
| 5. Literature Review |  |
| 6. Methodology |  |
| 7. References |  |
| 8. Flow Chart of Research Activities |  |
| 9. Gantt Chart of Research Activities with Milestones |  |

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| **F. Expected Results/Benefits** | |
| Novel Theories/New findings/Knowledge |  |
| Total Number of Research Publications |  |
| Number of PhD and Masters (by research) students |  |
| Impact on Society, Economy and Nation |  |
| Intellectual Property(IP) if any |  |

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| **G. Budget** | | |
| **Budget Details** | **Year 1** | **Year 2** |
| Vote 11000 : Salary and Wages |  |  |
| Vote 21000 : Traveling and Transportation Rental |  |  |
| Vote 24000 : Rental |  |  |
| Vote 27000 : Research Materials and Supplies |  |  |
| Vote 28000 : Maintenance and Minor Repair Services |  |  |
| Vote 29000 : Professional Services |  |  |
| Vote 35000 : Accessories and Equipment |  |  |
| **TOTAL** |  | |

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| **H : FOR COMMUNITY OF RESEARCH (CoRe) OFFICE USE ONLY** | |
| Result | **RECOMMENDED NOT RECOMMENDED**  **Comment :**  **……………………………………………………………………………………………………………………**  **……………………………………………………………………………………………………………………**  **……………………………………………………………………………………………………………………** |
| Signature of Chairperson (JKPaP) |  |
| Date |  |

**MITRA PERDANA RESEARCH GRANT**

**APPLICATION FORM PROJECT 2**

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| **A. Application Details** | |
| Title of Proposed Research Project |  |
| Keyword |  |

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| **B. Details of Project Leader** | | | | |
| Name |  | | | |
| Staff No. |  | IC/Passport No. | |  |
| Position |  | | | |
| Faculty |  | | | |
| Office Phone No. |  | | Handphone No. |  |
| E-mail Address |  | | | |

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| **C. Research Information** | |
| Research Cluster (Refer to Guideline MITRA 2017) |  |
| Sub Research Cluster (Refer to Guideline MITRA 2017) |  |
| Location of Research |  |
| Duration of this research |  |

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| **D. Other Researcher** | | | | | |
| **No** | **Name** | **Staff No** | **IC/ Passport No** | **Faculty** | **Position** |
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| **E. Detail Planning** | |
| 1. Executive Summary |  |
| 2. Problem Statement |  |
| 3. Hypothesis/ Research Questions |  |
| 4. Objective (s) of the Research |  |
| 5. Literature Review |  |
| 6. Methodology |  |
| 7. References |  |
| 8. Flow Chart of Research Activities |  |
| 9. Gantt Chart of Research Activities with Milestones |  |

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| **F. Expected Results/Benefits** | |
| Novel Theories/New findings/Knowledge |  |
| Total Number of Research Publications |  |
| Number of PhD and Masters (by research) students |  |
| Impact on Society, Economy and Nation |  |
| Intellectual Property(IP) if any |  |

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| **G. Budget** | | |
| **Budget Details** | **Year 1** | **Year 2** |
| Vote 11000 : Salary and Wages |  |  |
| Vote 21000 : Traveling and Transportation Rental |  |  |
| Vote 24000 : Rental |  |  |
| Vote 27000 : Research Materials and Supplies |  |  |
| Vote 28000 : Maintenance and Minor Repair Services |  |  |
| Vote 29000 : Professional Services |  |  |
| Vote 35000 : Accessories and Equipment |  |  |
| **TOTAL** |  | |

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| **H : FOR COMMUNITY OF RESEARCH (CoRe) OFFICE USE ONLY** | |
| Result | **RECOMMENDED NOT RECOMMENDED**  **Comment :**  **……………………………………………………………………………………………………………………**  **……………………………………………………………………………………………………………………**  **……………………………………………………………………………………………………………………** |
| Signature of Chairperson (JKPaP) |  |
| Date |  |

**MITRA PERDANA RESEARCH GRANT**

**APPLICATION FORM PROJECT 3**

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| **A. Application Details** | |
| Title of Proposed Research Project |  |
| Keyword |  |

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| **B. Details of Project Leader** | | | | |
| Name |  | | | |
| Staff No. |  | IC/Passport No. | |  |
| Position |  | | | |
| Faculty |  | | | |
| Office Phone No. |  | | Handphone No. |  |
| E-mail Address |  | | | |

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| **C. Research Information** | |
| Research Cluster (Refer to Guideline MITRA 2017) |  |
| Sub Research Cluster (Refer to Guideline MITRA 2017) |  |
| Location of Research |  |
| Duration of this research |  |

|  |  |  |  |  |  |
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| **D. Other Researcher** | | | | | |
| **No** | **Name** | **Staff No** | **IC/ Passport No** | **Faculty** | **Position** |
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| **E. Detail Planning** | |
| 1. Executive Summary |  |
| 2. Problem Statement |  |
| 3. Hypothesis/ Research Questions |  |
| 4. Objective (s) of the Research |  |
| 5. Literature Review |  |
| 6. Methodology |  |
| 7. References |  |
| 8. Flow Chart of Research Activities |  |
| 9. Gantt Chart of Research Activities with Milestones |  |

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| **F. Expected Results/Benefits** | |
| Novel Theories/New findings/Knowledge |  |
| Total Number of Research Publications |  |
| Number of PhD and Masters (by research) students |  |
| Impact on Society, Economy and Nation |  |
| Intellectual Property(IP) if any |  |

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| **G. Budget** | | |
| **Budget Details** | **Year 1** | **Year 2** |
| Vote 11000 : Salary and Wages |  |  |
| Vote 21000 : Traveling and Transportation Rental |  |  |
| Vote 24000 : Rental |  |  |
| Vote 27000 : Research Materials and Supplies |  |  |
| Vote 28000 : Maintenance and Minor Repair Services |  |  |
| Vote 29000 : Professional Services |  |  |
| Vote 35000 : Accessories and Equipment |  |  |
| **TOTAL** |  | |

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| --- | --- |
| **H : FOR COMMUNITY OF RESEARCH (CoRe) OFFICE USE ONLY** | |
| Result | **RECOMMENDED NOT RECOMMENDED**  **Comment :**  **……………………………………………………………………………………………………………………**  **……………………………………………………………………………………………………………………**  **……………………………………………………………………………………………………………………** |
| Signature of Chairperson (JKPaP) |  |
| Date |  |