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|  | **IRMI/APPLICATION/BESTARIPERDANA2017** |
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APPLICATION FORM

**BESTARI PERDANA RESEARCH GRANT**

Please give attention to the following details:

1. Please attach the proof of contribution to Dana Kecemerlangan Pendidikan UiTM for Project Leader and all members from UiTM

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| **A. Application Details**  |
| Research Theme | Please tick the appropriate box (/)1. Sustainable Technology & Economy
2. Social Engineering & Creative Media

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| Main Research Title | Please refer to **Attachment A** |
| Title of Proposed Research |  |  |
| Name of Project Leader |  |  |
| Staff No. |  | IC/Passport No. |  |
| Position |  |  |
| Faculty |  |  |
| Office Phone No. |  |  | Handphone No. |  |
| E-mail Address |  |  |
|  |  |  |  |
| **B. Duration of Research** |
| From |  |  |
| To |  |  |
| Duration |  |  |

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| **C. Team Members** |
| Bil. | Name of Members | Staff No. | IC/Passport No. | Faculty/School/Centre/Unit |
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| **D. Research Proposal** |
| 1. Executive Summary |  |
| 2. Problem Statement |  |
| 3. Research Questions |  |
| 4. Objective (s) of the Research |  |
| 5. Literature Review |  |
| 6. Research Methodology |  |
| 7. References |  |
| 8. Novel Theories/New Findings/Knowledge |  |
| 9. Expected Output / Outcomes /Implication And Significance of Output From The Research Project |  |

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| **E. Budget** |
| **Vote** | **Year 1** | **Year 2** | **AMOUNT(RM)** |
| **Vote 11000** – Salary and Wages |  |  |  |
| **Vote 21000** – Travelling and Transportation |  |  |  |
| **Vote 24000** - Rental |  |  |  |
| **Vote 27000** – Research Materials & Supplies |  |  |  |
| **Vote 28000** – Maintenance and Minor Repair Services |  |  |  |
| **Vote 29000** – Professional services |  |  |  |
| **Vote 35000** – Accessories and Equipment |  |  |  |
| **TOTAL AMOUNT** |  |  |  |

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| **F. Declaration** |
| 1. All information stated here are accurate, IRMI has right to reject or to cancel the offer without prior notice if there is any inaccurate information given.
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| **Project Leader**  |
| **Name :**  | **Signature :** |
| **Date :** |

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| **G : FOR COMMUNITY OF RESEARCH (CoRe) OFFICE USE ONLY** |
| Result |  **RECOMMENDED NOT RECOMMENDED****Comment :** **……………………………………………………………………………………………………………………****……………………………………………………………………………………………………………………****……………………………………………………………………………………………………………………** |
| Signature of Chairperson (JKPaP) |  |
| Date |  |