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|  | | **IRMI/APPLICATION/PERDANA2017** |
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GROUP APPLICATION DETAILS

**PERDANA RESEARCH GRANT**

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| **A. Application Details** | | | | | | | | |
| Research Theme | Please tick the appropriate box (/)   1. Sustainable Technology & Economy 2. Social Engineering & Creative Media | | | | | | | |
| Main Research Title | Please refer to **Attachment A** | | | | | | | |
| Name of Group Leader |  | |  | | | | | |
| Staff No. |  | | IC/Passport No. | |  | | | |
| Position |  | |  | | | | | |
| Faculty |  | |  | | | | | |
| Office Phone No. |  | |  | Handphone No. | | |  | |
| E-mail Address |  | |  | | | | | |
|  |  | |  | | |  | | |
| **B. List of MITRA Perdana Grant Application *(Maximum of THREE (3) Application)*** | | | | | | | | |
| No. | Name of Project Leader | **Project Title** | | | | | | **Total Application (RM)** |
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| **C. List of Bestari Perdana Grant Application *(Maximum of THREE (3) Application)*** | | | |
| No. | Name of Project Leader | **Project Title** | **Total Application (RM)** |
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| **D. Declaration** |
| 1. All information stated here are accurate, IRMI has right to reject or to cancel the offer without prior notice if there is any inaccurate information given. |

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| **Group Leader** | |
| **Name :** | **Signature :** |
| **Date :** |

|  |  |
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| **E : FOR COMMUNITY OF RESEARCH (CoRe) OFFICE USE ONLY** | |
| Result | **RECOMMENDED NOT RECOMMENDED**  **Comment :**  **……………………………………………………………………………………………………………………**  **……………………………………………………………………………………………………………………**  **……………………………………………………………………………………………………………………** |
| Signature of Chairperson (JKPaP) |  |
| Date |  |