

**MITRA RESEARCH GRANT**

**APPLICATION FORM**

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |
| **A. Program Information and Details**  |
| Research Cluster |  |   |
| Title of Proposed Research |  |  |
| Name of Program Leader |  |   |
| Staff No. |  |  |
| IC/Passport No. |  |   |
| Position |  |   |
| Faculty |  |   |
| Office Phone No. |  |   |
| Handphone No. |  |   |
| E-mail Address |  |   |
|   |   |  |   |
| **B. Duration of Research** |
| From |  |   |
| To |  |   |
| Duration |  |   |

|  |
| --- |
| **C. Objective (s) of the Research** |
|   |

|  |
| --- |
| **D. Executive Summary of Research Proposal** |
| (Please include the problem statement, objectives, research methodology, expected output/outcomes/implication and significance of output from the research project)  |

|  |
| --- |
| **E. Lists of Projects** |
|  |  |  |
| **Project 1 Title:**  |
| **Research Cluster :**  |
| **Sub Research Cluster :** |
| **Project Leader :** |
| **Membership**  | **Field** | **Faculty/School/Centre/Unit** |
| 1 |   |   |
| 2 |   |   |
| 3 |   |   |
| 4 |   |   |
|  |  |  |
| **Project 2 Title:**  |
| **Research Cluster :**  |
| **Sub Research Cluster :** |
| **Project Leader :** |
| **Membership**  | **Field** | **Faculty/School/Centre/Unit** |
| 1 |   |   |
| 2 |   |   |
| 3 |   |   |
| 4 |   |   |
|  |  |  |
| **Project 3 Title:**  |
| **Research Cluster :**  |
| **Sub Research Cluster :** |
| **Project Leader :** |
| **Membership**  | **Field** | **Faculty/School/Centre/Unit** |
| 1 |   |   |
| 2 |   |   |
| 3 |   |   |
| 4 |   |   |

|  |
| --- |
| **F. Connection amongst Projects** |
|  |

|  |
| --- |
| **G. Budget** |
| **Vote** | **Project 1** | **Project 2** | **Project 3** | **AMOUNT(RM)** |
| Vote 11000 : Salary and Wages |   |   |   |   |
| Vote 21000 : Traveling and Transportation Rental |   |   |   |   |
| Vote 24000 : Rental |   |   |   |   |
| Vote 27000 : Research Materials and Supplies  |   |   |   |   |
| Vote 28000 : Maintenance and Minor Repair Services |   |   |   |   |
| Vote 29000 : Professional Services |   |   |   |   |
| Vote 35000 : Accessories andEquipment |   |   |   |   |
| **TOTAL AMOUNT** |   |   |   |   |

|  |
| --- |
| **H. Declaration** |
| 1. **All information stated here are accurate, IRMI has right to reject or to cancel the offer without prior notice if there is any inaccurate information given.**
 |
|  **2. Application of this research is presented for the MULTI-, INTER- and TRANSDISIPLIN (MITRA)**  |

|  |
| --- |
| **Program Leader** |
| Name :  | Signature : |
| Date : |

|  |
| --- |
| **Project Leader 1** |
| Name :  | Signature : |
| Date : |

|  |
| --- |
| **Project Leader 2** |
| Name :  | Signature : |
| Date : |

|  |
| --- |
| **Project Leader 3** |
| Name :  | Signature : |
| Date : |

**MITRA RESEARCH GRANT**

**APPLICATION FORM PROJECT 1**

|  |
| --- |
| **A. Application Details** |
| Title of Proposed Research Project |   |
| Keyword |   |

|  |
| --- |
| **B. Details of Project Leader** |
| Name |   |
| Staff No. |  |
|  IC/Passport No. |   |
| Position |   |
| Faculty |   |
| Office Phone No. |   |
| Handphone No. |   |
|  E-mail Address |   |

|  |
| --- |
| **C. Research Information** |
| Research Cluster (Refer to Guideline MITRA 2017) |   |
| Sub Research Cluster (Refer to Guideline MITRA 2017) |   |
| Location of Research |   |
| Duration of this research |   |

|  |
| --- |
| **D. Other Researcher** |
| **No** | **Name** | **Staff No** | **IC/ Passport No** | **Faculty** | **Position** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |

|  |
| --- |
| **E. Detail Planning** |
| 1. Executive Summary |  |
| 2. Problem Statement |   |
| 3. Hypothesis/ Research Questions |   |
| 4. Objective (s) of the Research |   |
| 5. Literature Review |   |
| 6. Methodology |   |
| 7. References |   |
| 8. Flow Chart of Research Activities |   |
| 9. Gantt Chart of Research Activities with Milestones |  |

|  |
| --- |
| **F. Expected Results/Benefits** |
| Novel Theories/New findings/Knowledge |   |
| Total Number of Research Publications |   |
| Number of PhD and Masters (by research) students |   |
| Impact on Society, Economy and Nation |   |
| Intellectual Property(IP) if any |   |

|  |
| --- |
| **G. Budget** |
| **Budget Details** | **Year 1** | **Year 2** |
| Vote 11000 : Salary and Wages |   |   |
| Vote 21000 : Traveling and Transportation Rental |   |   |
| Vote 24000 : Rental |   |   |
| Vote 27000 : Research Materials and Supplies  |   |   |
| Vote 28000 : Maintenance and Minor Repair Services |   |   |
| Vote 29000 : Professional Services |   |   |
| Vote 35000 : Accessories and Equipment |   |   |
| **TOTAL** |   |

|  |
| --- |
| **H : FOR COMMUNITY OF RESEARCH (CoRe) OFFICE USE ONLY** |
| **Result** |   RECOMMENDED NOT RECOMMENDED**Comment :** **…………………………………………………………………………………………………………****……………………………………………………………………………………………………………………****…………………………………………………………………………………………………………………….** |
| **Signature of Chairperson (JKPaP)** |  |
| **Date** |  |

**MITRA RESEARCH GRANT**

**APPLICATION FORM PROJECT 2**

|  |
| --- |
| **A. Application Details** |
| Title of Proposed Research Project |   |
| Keyword |   |

|  |
| --- |
| **B. Details of Project Leader** |
| Name |   |
| Staff No. |  |
|  IC/Passport No. |   |
| Position |   |
| Faculty |   |
| Office Phone No. |   |
| Handphone No. |   |
|  E-mail Address |   |

|  |
| --- |
| **C. Research Information** |
| Research Cluster (Refer to Guideline MITRA 2017) |   |
| Sub Research Cluster (Refer to Guideline MITRA 2017) |   |
| Location of Research |   |
| Duration of this research |   |

|  |
| --- |
| **D. Other Researcher** |
| **No** | **Name** | **Staff No** | **IC/ Passport No** | **Faculty** | **Position** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |

|  |
| --- |
| **E. Detail Planning** |
| 1. Executive Summary |  |
| 2. Problem Statement |   |
| 3. Hypothesis/ Research Questions |   |
| 4. Objective (s) of the Research |   |
| 5. Literature Review |   |
| 6. Methodology |   |
| 7. References |   |
| 8. Flow Chart of Research Activities |   |
| 9. Gantt Chart of Research Activities with Milestones |  |

|  |
| --- |
| **F. Expected Results/Benefits** |
| Novel Theories/New findings/Knowledge |   |
| Total Number of Research Publications |   |
| Number of PhD and Masters (by research) students |   |
| Impact on Society, Economy and Nation |   |
| Intellectual Property(IP) if any |   |

|  |
| --- |
| **G. Budget** |
| **Budget Details** | **Year 1** | **Year 2** |
| Vote 11000 : Salary and Wages |   |   |
| Vote 21000 : Traveling and Transportation Rental |   |   |
| Vote 24000 : Rental |   |   |
| Vote 27000 : Research Materials and Supplies  |   |   |
| Vote 28000 : Maintenance and Minor Repair Services |   |   |
| Vote 29000 : Professional Services |   |   |
| Vote 35000 : Accessories and Equipment |   |   |
| **TOTAL** |   |

|  |
| --- |
| **H : FOR COMMUNITY OF RESEARCH (CoRe) OFFICE USE ONLY** |
| **Result** |   RECOMMENDED NOT RECOMMENDED**Comment :** **…………………………………………………………………………………………………………****……………………………………………………………………………………………………………………****…………………………………………………………………………………………………………………….** |
| **Signature of Chairperson (JKPaP)** |  |
| **Date** |  |

**MITRA RESEARCH GRANT**

**APPLICATION FORM PROJECT 3**

|  |
| --- |
| **A. Application Details** |
| Title of Proposed Research Project |   |
| Keyword |   |

|  |
| --- |
| **B. Details of Project Leader** |
| Name |   |
| Staff No. |  |
|  IC/Passport No. |   |
| Position |   |
| Faculty |   |
| Office Phone No. |   |
| Handphone No. |   |
|  E-mail Address |   |

|  |
| --- |
| **C. Research Information** |
| Research Cluster (Refer to Guideline MITRA 2017) |   |
| Sub Research Cluster (Refer to Guideline MITRA 2017) |   |
| Location of Research |   |
| Duration of this research |   |

|  |
| --- |
| **D. Other Researcher** |
| **No** | **Name** | **Staff No** | **IC/ Passport No** | **Faculty** | **Position** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |

|  |
| --- |
| **E. Detail Planning** |
| 1. Executive Summary |  |
| 2. Problem Statement |   |
| 3. Hypothesis/ Research Questions |   |
| 4. Objective (s) of the Research |   |
| 5. Literature Review |   |
| 6. Methodology |   |
| 7. References |   |
| 8. Flow Chart of Research Activities |   |
| 9. Gantt Chart of Research Activities with Milestones |  |

|  |
| --- |
| **F. Expected Results/Benefits** |
| Novel Theories/New findings/Knowledge |   |
| Total Number of Research Publications |   |
| Number of PhD and Masters (by research) students |   |
| Impact on Society, Economy and Nation |   |
| Intellectual Property(IP) if any |   |

|  |
| --- |
| **G. Budget** |
| **Budget Details** | **Year 1** | **Year 2** |
| Vote 11000 : Salary and Wages |   |   |
| Vote 21000 : Traveling and Transportation Rental |   |   |
| Vote 24000 : Rental |   |   |
| Vote 27000 : Research Materials and Supplies  |   |   |
| Vote 28000 : Maintenance and Minor Repair Services |   |   |
| Vote 29000 : Professional Services |   |   |
| Vote 35000 : Accessories and Equipment |   |   |
| **TOTAL** |   |

|  |
| --- |
| **H : FOR COMMUNITY OF RESEARCH (CoRe) OFFICE USE ONLY** |
| **Result** |   RECOMMENDED NOT RECOMMENDED**Comment :** **…………………………………………………………………………………………………………****……………………………………………………………………………………………………………………****…………………………………………………………………………………………………………………….** |
| **Signature of Chairperson (JKPaP)** |  |
| **Date** |  |